

**BEAUTIFICATION OF
DURGIANA MANDIR COMPLEX
AMRITSAR
(PROPOSED PARKING)**

SCHEDULE OF DOORS & WINDOWS

SR. NO.	TYPE	NOS.	MASONRY OPENING			
			WIDTH	HEIGHT	CILL	TOP
1	D		4'-0"	6'-9"	---	6'-9"
2						
3	W1		4'-0"	3'-9"	3'-0"	6'-9"
4	W2		3'-0"	5'-3"	1'-6"	6'-9"
5						
6						
7						
8						

GENERAL NOTES:

- The contractor/site engineer is to verify and relate all dimensions on site before execution of work. Change, if any is brought to the notice of architect immediately.
- All dimension are to be read and not to be scaled.
- All architectural and other drawings must be co-related by the contractor before execution of work.
- Entire construction work is to be executed as per P.W.D. Specifications, B.I.S. Specifications and Specifications of each item as per approved in the Detail Estimate.

OWNER :

ARCHITECT :

VIVEK SUD
(B.ARCH./C.A./I.I.A.)

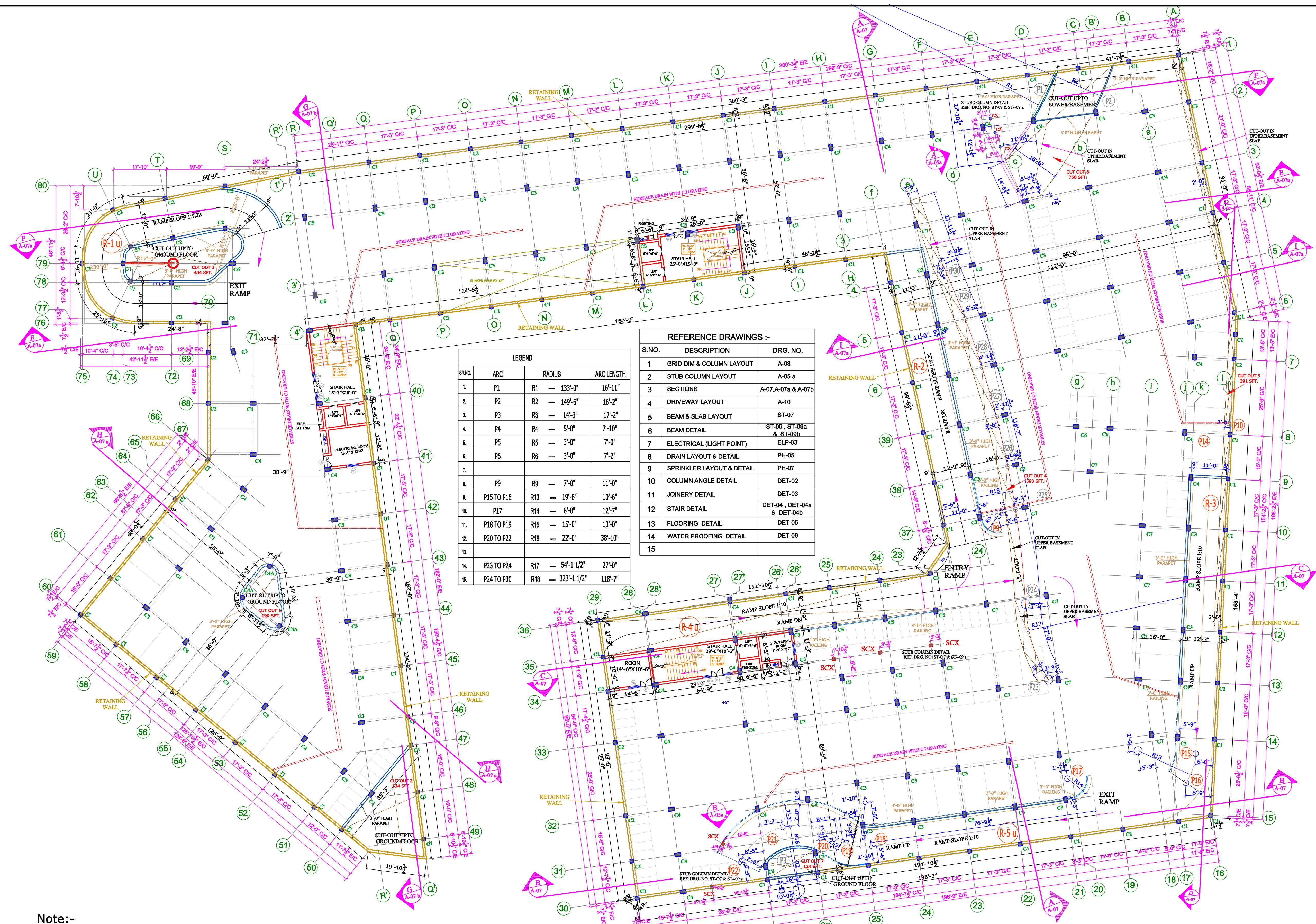
DRAWING TITLE

UPPER BASEMENT FLOOR PLAN

DRAWING NO.	A-05	DRAWN BY	SEEMA
PROJ. NO.	0967	CHKD. BY	SHARDA PAL
SCALE.	1/16" = 1'-0"	DATE	08.01.2013

ARCHITECTS CONSORTIUM

ARCHITECTS, PLANNERS, ENGINEERS,
INTERIOR & INDUSTRIAL DESIGNERS
S.C.O - 42, PHASE-3B2, MOHALI. (Pb.)
☎ - 0172-5093132; ☎ - 0172-4643132;
☎ - 98154 43132.
E-mail - info@sudvivek.com
Web site :- www.sudvivek.com
COPYRIGHT



REFERENCE DRAWINGS :-

S.NO.	DESCRIPTION	DRG. NO.
1	GRID DIM & COLUMN LAYOUT	A-03
2	STUB COLUMN LAYOUT	A-05 a
3	SECTIONS	A-07, A-07a & A-07b
4	DRIVEWAY LAYOUT	A-10
5	BEAM & SLAB LAYOUT	ST-07
6	BEAM DETAIL	ST-09, ST-09a & ST-09b
7	ELECTRICAL (LIGHT POINT)	ELP-03
8	DRAIN LAYOUT & DETAIL	PH-05
9	SPRINKLER LAYOUT & DETAIL	PH-07
10	COLUMN ANGLE DETAIL	DET-02
11	JOINERY DETAIL	DET-03
12	STAIR DETAIL	DET-04, DET-04a & DET-04b
13	FLOORING DETAIL	DET-05
14	WATER PROOFING DETAIL	DET-06

LEGEND

S.NO.	ARC	RADIUS	ARC LENGTH
1.	P1	R1 — 133'-0"	16'-11"
2.	P2	R2 — 149'-6"	16'-2"
3.	P3	R3 — 14'-3"	17'-2"
4.	P4	R4 — 5'-0"	7'-10"
5.	P5	R5 — 3'-0"	7'-0"
6.	P6	R6 — 3'-0"	7'-2"
7.			
8.	P9	R9 — 7'-0"	11'-0"
9.	P15 TO P16	R13 — 19'-6"	10'-6"
10.	P17	R14 — 8'-0"	12'-7"
11.	P18 TO P19	R15 — 15'-0"	10'-0"
12.	P20 TO P22	R16 — 22'-0"	38'-10"
13.			
14.	P23 TO P24	R17 — 54'-1 1/2"	27'-0"
15.	P24 TO P30	R18 — 323'-1 1/2"	118'-7"

- Note:-**
- Entire construction work is to be executed as per P.W.D. Specifications, B.I.S. Specifications and Specifications of each item as per approved in the Detail Estimate.
 - Basement Concreting, Water Proofing Treatment & Treatment to construction joints should be properly followed as per Specifications given in the Detail Estimate.

UPPER BASEMENT FLOOR PLAN
NO. OF FOUR WHEELER -- 139 CARS
NO. OF TWO WHEELER -- 80
62375 SQ.FT.