

## **GURU NANAK DEV ENGINEERING COLLEGE**

An Autonomous College under UGC Act 1956
'A' Grade NAAC Accredited
AICTE Approved, Punjab Govt. Aided Status, Affiliated to I.K.Gujral Punjab Tech. University, ISO: 9001:2015 Certified
Gill Park, Gill Road, Ludhiana-141006

## Form of Application for Faculty Positions

(For use of candidates)

| Note | :- |
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Adhaar No.

Passport No.

Voter Card No.

Punjabi passed upto Matric

Category

- 1. Application received after the due date or found in-complete is liable to be rejected.
- 2. No TA/DA will be paid for attending interview.

| 3.  | Photocopies of all testimonials / cover page of received / special achievements should be attac | ment record / gran         | ıt                     |   |
|-----|---|----------------------------|------------------------|---|
|     | Name of Post  |                            | Affix latest self      |   |
|     | Department  |                            | attested<br>photograph |   |
| 01. | Name in Full (Block Letters)  |                            |                        |   |
| 02. | Father's Name   |                            |                        | _ |
| 03. | Mother's Name   |                            |                        |   |
| 04. | Date of Birth   | Place of Birth             |                        |   |
| 05. | Marital status  | Sex (Male/Female)          |                        |   |
| 06. | Nationality   |                            |                        |   |
| 07. | Permanent address   | Address for Correspondence |                        |   |
|     |   |                            |                        |   |
| 08  | Telephone Number  |                            |                        |   |
|     | Mobile number   |                            |                        |   |
|     | E-mail Id   |                            |                        |   |
| 09  | PAN No.   |                            |                        |   |

11. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Level (10th standard / Matriculation) Examination. Please attach photocopies of certificates and mark sheets duly attested.

Yes / No

| Examination | School /<br>College /<br>Institute | Name of the<br>Board<br>/ University /<br>Institution | Marks<br>Obtained (with<br>Max. Marks) | Distinction/<br>Class /<br>Division<br>/Grade | Date of<br>Passing | Duration of course |
|-------------|------------------------------------|---|--|---|--------------------|--------------------|
| Matric      |                                    |   |  |   |                    |                    |
| 10+2        |                                    |   |  |   |                    |                    |
| Diploma     |                                    |   |  |   |                    |                    |
| B.Tech.     |                                    |   |  |   |                    |                    |
| M.Tech.     |                                    |   |  |   |                    |                    |
| Ph.D        |                                    |   |  |   |                    |                    |

| 12. Details of employments: P | lease give | particulars | of your | present | and past | employments | in chron | ıological |
|-------------------------------|------------|-------------|---------|---------|----------|-------------|----------|-----------|
| order, starting with the pres | sent one:  |             |         |         |          |             |          |           |

| Sr.<br>No.             | Organization /<br>Institute               | Position<br>(Regular/Co          |                | Nature of duties / wor |         |        | ties / work    | Date of joinin       |                 | Date of eaving |                         |  |
|------------------------|---|----------------------------------|----------------|------------------------|---------|--------|----------------|----------------------|-----------------|----------------|-------------------------|--|
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
| 13                     | Research & Dev                            | velopment, Proje                 | ect, Publicati | on etc                 | ;. :    |        |                |                      |                 |                |                         |  |
|                        | (a) Please state                          | the following in                 | the format b   | elow                   | :       |        |                |                      |                 |                |                         |  |
|                        | No. of Ph.D.                              | thesis guided                    | No of I        |                        |         | N      | o. of Projects | s involved:          | n               | No. of Patents |                         |  |
|                        | Completed                                 | On-going                         | thesis gu      | ided S <sub>r</sub>    |         | Spo    | nsored         | Consultancy          |                 |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        | (b) Please state,                         | no. of Publication               | ons (Publish   | ed/Ac                  | cepted) | in     | the format b   | elow:                |                 |                |                         |  |
|                        | In Journals                               | (referred)                       |                |                        | In Con  | ıfer   | rences         |                      | Techr           |                |                         |  |
| National International |   |                                  | Referred       |                        |         | Non-re | Repo           | orts                 | Books published |                |                         |  |
|                        | Inational                                 | onal International -             |                | International          |         | ıl     | National       | tional international |                 |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        |   | he above items, publications and |                |                        |         |        |                |                      |                 |                | t referred              |  |
| 14                     | No. of conferences organized/participated |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        |   |                                  |                |                        |         | Part   | Participated   |                      |                 |                |                         |  |
|                        | International                             |                                  | National       |                        |         |        | International  |                      | National        |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
| 15                     | Details of the s                          | hort term course                 | s attended /   | organi                 | ized:   |        |                |                      |                 |                |                         |  |
|                        | Name of the sh                            | ort term course                  |                | Duration O             |         | Or     | ganized by     |                      |                 |                | attended /<br>organized |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |
|                        |   |                                  |                |                        |         |        |                |                      |                 |                |                         |  |

| 16.        | Any other information like co-curricular activities, extra curricular activities etc. in favour of the candidature of the applicant (Attach separate sheet, if required).   |
|------------|---|
|            | of the applicant (Attach separate sheet, if required).  |
|            |   |
|            |   |
|            |   |
| 17.        | References: (At least two names of referees with their clear and complete addresses along with e-mail Id. Referees should be persons with or under whom the candidate has worked and one of the referees should be from the last Organization/Institute served. Referee should not be close relative of the candidate). |
| <u>I</u> _ | ,   |
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| Decla      | ration: I solemnly declare that:  |
| I.         | The foregoing information is complete and correct. I am not aware of any circumstances which may impair   |
|            | my fitness for employment in the GNDEC, Ludhiana.   |
|            | I have never been disqualified from University work/appearing in any University examination.  I have never been dismissed either from Govt. or from University, college or other Public or Private  |
| 111.       | Organisation service.   |
| IV.        | I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.  |
| DI         |   |
| Place      | <del></del>   |
| Dated      | : SIGNATURE OF APPLICANT  |
| Qaaaiya    | I DD No. Dated of Bank  |

Cashier