GNDEC School of Architecture

COA Approved, Affiliated to I.K.Gujral Punjab Tech. University Gill Park, Gill Road, Ludhiana-141006

| 3 T | | |
|------------|-----|---|
| N | ote | ٠ |
| ΙN | ou | |

- 1. Application received after the due date or found in-complete is liable to be rejected.
- 2. No TA/DA will be paid for attending interview.
- 3. Photocopies of all testimonials / COA registration certificate/ cover page of publications / certificates of courses attended / conducted / employment record / grants received / special achievements should be attached. Forms without the required testimonials shall be rejected.

Affix latest self attested photograph

Name of Post applied

| 01. | Name in Full (Block Letters) | | | | | | |
|-----|--|----------------------------|--|--|--|--|--|
| | | | | | | | |
| 02. | Father's Name | | | | | | |
| 03 | Mother's Name | | | | | | |
| 04. | Date of Birth | Place of Birth | | | | | |
| 05. | Marital status | Sex (Male/Female) | | | | | |
| 06. | Nationality | | | | | | |
| 07. | Permanent address | Address for Correspondence | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 08 | Telephone Number | | | | | | |
| | Mobile number | | | | | | |
| | E-mail Id | | | | | | |
| 09 | PAN No. | | | | | | |
| 10 | Adhaar No. | | | | | | |
| 11 | Category | | | | | | |
| 12 | Passport No. | | | | | | |
| 13 | COA registration no. and its validity period | | | | | | |
| 14 | Punjabi Passed upto Matric or Not Yes | /No | | | | | |

8. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Level (10th standard / Matriculation) Examination. Please attach photocopies of certificates and mark sheets duly attested.

| Examination | School / College / Institute | Name of the Board / University / Institution | Marks Obtained (with Max. Marks) | %age of marks | Distinction/ Class / Division /Grade | Date of Passing | Duration of course |
|-------------|---------------------------------|---|--|------------------|--|--------------------|--------------------|
| Matric | | | | | | | |
| 10+2 | | | | | | | |
| Diploma | | | | | | | |
| B.Arch. | | | | | | | |
| M.Arch. | | | | | | | |

| . D | other Details of | | oyments: Pleas | e give particul | ars of y | your pres | ent and pa | sst em | ploymen | nts in ci | hronolo | ogical order | |
|-----|---|---|------------------------------------|------------------|----------|---------------------|--------------|----------|-----------|------------|---------|---------------------|--|
| | Sr. No. | Or | ganization / Institute | Position held | Natur | e of dutie work | | ate of | | ate of le | eaving | Last Pay (Gross) | |
| | | | | | | | | | | | | | |
| 10 | Research & Development, Project, Publication etc. : | | | | | | | | | | | | |
| | | | e the following | | | | | | | | | | |
| | | | thesis guided | No of Po | | | o. of Projec | | | | | of Patents | |
| | Completed On-going | | Spo | | Spor | nsored Consulta | | Onsultai | ncy | | | | |
| | (b) Pleas | (b) Please state, no. of Publications (Published/Accepted) in the format below: | | | | | | | | | | | |
| | In Journals (referred) | | In Conferen | | | ences | | | Technical | | | | |
| | National | | International | Referred | | | Un-refereed | | ed | Reports | | Books published | |
| | | | | National | Inter | national | National | Interi | national | ıl | | | |
| | | | | | | | | | | | | | |
| | (For ea | | the above items publications ar | | | | | | | | | est referred | |
| 11 | No. of conferences organized/participated | | | | | | | | | | | | |
| | Organized | | | | | | Participated | | | d | | | |
| | International National | | Internat | | | ternational Nationa | | | ational | | | | |
| 12 | Details of the short term courses attended / organized: | | | | | | | | | | | | |
| | Name of the short term course | | | Dura | ation O | Organized by | | | | Attended / | | | |
| | | | | | | | | | | | | | |

| 13. | Any other information in favour of the candidature of the Application (Attach separate sheet, if required). |
|-------|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 1.4 | |
| 14. | References: (At least two names of referees with their clear and complete addresses along with e-mail Id. Referee, should be persons with or under whom the candidate has worked and one of the referees should be from the last Organization/Institute served. Referee should not be close relative of the candidate). |
| | |
| | |
| | 1 |
| | |
| | |
| | |
| | |
| | |
| | |
| | 2 |
| | |
| | |
| | |
| | |
| | |
| | aration: I solemnly declare and certify that I. The foregoing information provided by me is correct and nothing has been concealed / distorted. If at any |
| | time, I am found to have provided incorrect information/concealed / distorted any information, my |
| | appointment will be liable to be terminated without any notice and I will be liable to disciplinary action/ |
| | penalty as decided by the competent authority. I will perform the duties as assigned by the authority based on the requirement of the institute if offered the appointment against the said post. |
| I | I. I have never been disqualified from University work/appearing in any University examination. |
| | I. I have never been dismissed either from Govt. or from University, college or any other Public or Private |
| 13.7 | Organisation service. |
| 1 V | 1. I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence. |
| | |
| Dlaa- | |
| Piace | ·= |
| Date | |
| D : | ed DD No. Dated of Rank |